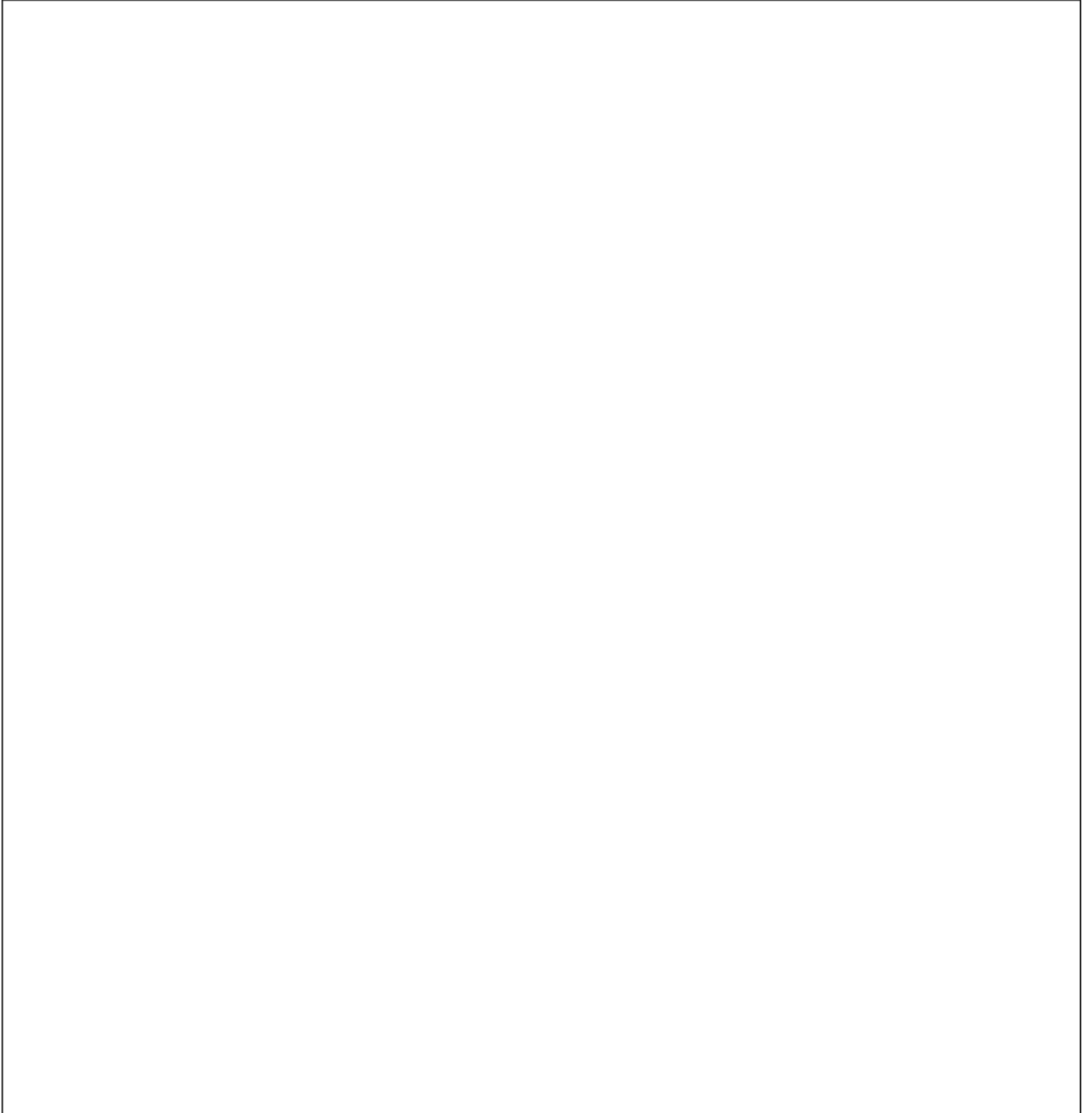


**LATE SRI PANDA PUNNAIAH MEMORIAL STATE AWARD  
FOR  
BEST ENGINEERING COLLEGE PRINCIPAL FROM TELANGANA STATE (TS)**



## INSTRUCTIONS

1. The Instrument is to be filled up and signed by the Head of the Institution. The questionnaire is to be filled up by the applicant.
2. Six major activities of a teacher are listed in Column 1 in the instrument. The total proposed weightage points for each is indicated in Column 3.
3. Under the major activities, sub-activities are listed and the proposed weightage for each is indicated in Column 3. It may happen that depending on the academic programs, priorities, location and facilities of the institute as well as the work plan allotted to a teacher, some of the sub-activities are not relevant or applicable to him/her. In such case, the proposed weightage shown in Column 3 for that sub-activity may be distributed among one or more of the other sub-activities of the concerned main activity. The weightages / thus readjusted may be indicated in Column 4.
4. Give a brief description of a comment on the contribution of the nominee against each sub-activity in Column 2. This will considerably help the Awards Committee in deciding the winner of the award.
5. Against each relevant sub-activity, indicate the weightage given to the nominee in Column 5.
6. Proper justification should be indicated in Column 2, whenever a nominee is given FULL weightage for any sub activity.
7. Do Not use fractions of less than half to indicate weightage in Column 5.
8. Do Not forget to sign the instrument with date and out the office seal.
9. The questionnaire should indicate your major contributions and qualities as a teacher.

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**LATE SRI PANDA PUNNAIAH MEMORIAL STATE AWARD  
FOR  
BEST ENGINEERING COLLEGE PRINCIPAL FROM TELANGANA STATE (TS)**

**Part: 1 INSTRUMENT OF ASSESSMENT**

**(To be filled up and certified by the Director of Technical Education or the Chairman, Board of Management of the Institute or the Registrar of the University)**

Activity	Description of/comment on the activity of the nominee	Maximum Weightage	Weightage given
1.0 Academic management of the institution including conduct of the classes and examinations; upkeep of laboratories and library, maintenance of student records; academic research etc.		10	
2.0 Administrative management of the institution including discipline among students and teachers; facilities for students and teachers; management of the budget; maintenance of buildings and equipments; rapport with government/ management etc.		10	
3.0 Providing academic leadership like starting new programmes; innovations in teaching; organizing seminars, workshops, training programmes, open houses: campus interviews, etc.		8	
4.0 Providing administrative Leadership like streamlining administration; introduction computerization; introducing quality circles/ TQM; delegating powers to subordinates; setting up grievance redressal cells, etc		8	

<p>5.0 Promotion of industry- institute interaction by way of joint research, consultancy, testing services, exchange of personnel, product development, training of teachers and students in industry.</p>		8	
<p>6.0 Promotion of continuing education activities; generation of resources through Continuing Education; development of learning materials for continuing Education.</p>		8	
<p>6.0 Monitoring and evaluation of academic activities in the college including regular inspection of class-rooms and laboratories; ensuring proper conduct of class tests; maintaining students performance records; monitoring of faculty performance; students guidance and support services in academic matters.</p>		8	
<p>8.0 Public relations and interaction with community including parent-teacher association; alumni association; rapport with local public; support services to community; open houses and exhibitions.</p>		8	
<p>9.0 Participating in policy and system planning at State, Regional and National levels for development of technical education. Involvement in appropriate committees and working groups as Member/ Chairman.</p>		8	

10.0 Self-development through participation in continuing education as participant/ resource person; presentation of papers; publications in reputed journals; research and consultancy undertaken; industrial training.		<b>8</b>	
11.0 Professional standing; Awards, prizes, honors received; Membership in Professional bodies; Inventions and patents; books written; membership in National/Regional Committees.		<b>8</b>	
12.0 Promotion of student activities/ services like N.S.S., N.C.C., games and sports, students union, hobby clubs, college magazine and other publications, technical exhibitions, educational tours, students canteen, guidance and counseling, placement & training services		<b>8</b>	
	<b>Total Points</b>	<b>100</b>	

I certify that the details and weightages given above are realistic to the best of my knowledge and belief. I recommend Prof./Dr.....

Principal .....

..... for the Sri Late Panda Punniah Memorial

Best Engineering College Principal Award for the Year.....

Place: Signature

Date: Name & Address

(DTE/ Chairman/Member Board of Management/' Registrar of University)

(Office Seal)

**LATE SRI PANDA PUNNAIAH MEMORIAL STATE AWARD  
FOR  
BEST ENGINEERING COLLEGE PRINCIPAL FROM TELANGANA STATE (TS)**

**Year of Award**

**Part:II INSTRUMENT OF ASSESSMENT**

**(To be filled up and certified by the applicant)**

**1.0 Results in Examinations. (Past 3 Years)**

Programmes	Total appeared for Exams.	I class & above		II Class	
		Number	Percentage of total appeared	Number	Percentage of total appeared
<b>U.G. Programmes</b>					
1.					
2.					
3.					
<b>P.G. Courses</b>					
1.					
2.					
3.					

**2.0 Students' Placement (Past 3 Years)**

Details			
- No. of Students who passed final exams - No. of Campus interviews conducted - No. selected for jobs through campus interviews -No. who got placement through other selection processes.			





## 2.1 Campus Recruitment Agencies

List of Organizations, which conducted campus interviews for selection of students for jobs in the past 3 years.	1.
	2.
	3.
	4.

## 2.2 Activities of the Placement Cell (Past 3 Years)

Activity	No. of Programmes Conducted	No. of students benefited
Coaching for competitive exams		
Mock Interviews		
Career guidance workshops		
Entrepreneurship Development programmes		
Industrial Visits		

## 3.0 Research & Consultancy Work Undertaken (Past 3 Years)

Activity	Number Undertaken	Research grant/ Consultancy fee received
-Sponsored research		
-Consultancy works		
-Testing services –		
-Ph. D. Thesis		
-M.Tech. Thesis		

### 3.1 Details of Research Programmes / Consultancy Works

- 1.
- 2.
- 3.
- 4.
- 5.

### 4.0 Industry - Institute Partnership (Past 3 Years)

Details			
<ul style="list-style-type: none"><li>-No. of teachers trained in industry</li><li>-No. of students who got industrial training</li><li>- No. of visits made by students groups to industry</li><li>-No. of industry - based student projects</li><li>-No. of chairs instituted by industry in the college</li><li>- No. of industrial personnel who gave special lectures/ took classes</li><li>- No. of consultancy projects/ testing works undertaken</li><li>- No. of industry - based M.Tech./Ph.D. thesis</li><li>-No. of Continuing Educational Programmes conducted for industry personnel</li><li>-Value of donations received/ equipment supplied from industry (Rs.)</li></ul>			

### 5.0 Continuing Education Programmes (Past 3 Years)

Years	No. of Programmes for Teachers	Number attended	No. of Programmes for industry personnel/others	Number attended	Income generated (Rs.)

### 6.0 Staff Development Activities (Past 3 Years)

Item			
-No. of staff training programmes conducted			
-No. of staff who benefited from the above			
-No. of teachers deputed for Ph.D.			
-No. of teachers deputed for M. Tech			
-No. of teachers deputed for Summer/ Winter Schools			
-No. of teachers deputed for presenting papers.			

### 7.0 Student Counseling and support Services (Past 3 Years)

Item	No. of Programmes	No. of Students benefitted
-Student Counseling Programmes		
-Coaching for weaker students		
-Programmes for personal development (e.g. – Becoming a Master Student)		

**8.0 Publications by Faculty (Past 3 Years)**

<b>Item</b>		
-No. of Publications in foreign journals		
-No. of Publications in Indian Journals		
-No. of Papers in India & abroad		
-No. of Books/Manuals by faculty		

**9.0 Seminars and Conferences Organized (Past 3 Years)**

<b>Item</b>		
-No. of International Seminars & Conferences		
-No. of National Seminars & conferences		
-No. of Exhibitions / open houses		

**10.0 Involvement in Professional Societies / Bodies**

<b>Professional Societies/ Bodies</b>	<b>Number of Members</b>	<b>No. of Activities organized during last three years</b>
<b>Faculty</b> ISTE IETE Inst, of Engineers (India) Computer Society of India Others (specify)		
<b>Students</b> ISTE IEEE Others (specify)		

**11.0 Funds received from External Sources (Past 3 Years)**

<b>Sources of Funds</b>	<b>Amount Received (Rs.)</b>	<b>Year received</b>
- AICTE/MHRD for Modernization		
- AICTE/MHRD for Thrust Areas		
- AICTE/MHRD for Special Centers		
- U.G.C.		
Foreign Agencies for Development work		
- DST/DoE		
Other Organizations (specify)		

**12.0 Development Expenditure for the College (Past 3 Years)**

<b>Item</b>			
-New Buildings (Class-rooms/labs)			
-Student Hostels			
Staff Residences			
-Student Amenities			
-Equipments and Accessories			
-Library			

**13.0 New Programmes started (Past 3 Years)**

<b>Item</b>	<b>No. of Programmes started</b>	<b>Additional intake on account of this</b>
-New U.G. Programmes		
-New P.G. Programmes		
-New part-time Programmes		
New Centers/ facility (specify)		

#### 14.0 Achievements of Students and Faculty (Past 3 Years)

- Awards received by students (specify names of Award)	1. 2. 3.
- Awards received by Faculty (specify names of Award)	1. 2. 3.
- Achievement in sports and games (Indicate details)	1. 2. 3.
- Achievement in debates, drama, music, fine arts etc.	1. 2. 3.

#### 15.0 General Information about the College

- Name & Address :
  
  
  
  
  
  
  
  
  
  
- Year of Establishment :
  
  
  
  
  
  
  
  
  
  
- Name of Management :
  
  
  
  
  
  
  
  
  
  
- Telephone and Fax numbers :
  
  
  
  
  
  
  
  
  
  
- Email/Internet :
  
  
  
  
  
  
  
  
  
  
- Category (Tick One) : Govt./University/Aided/Unaided
  
  
  
  
  
  
  
  
  
  
- University to which affiliated :
  
  
  
  
  
  
  
  
  
  
- Whether autonomous or not (tick One) : Yes/ No

- List the U.G. Courses : 1.  
(Show intake for each in bracket) 2.  
3.  
4.  
5.  
6.
  
- List the U.G. Courses 1.  
(Show intake for each in bracket) 2.  
3.  
4.
  
- Whether Year System or Semester System? : Year / Semester
  
- Annual budget for the current year : Rs.
  
- Annual budget for the previous year : Rs.
  
- Total number of full-time students : U.G.  
P.G.
  
- Number of Lady Student : U.G.  
P.G.
  
- Total number of Teachers : U.G.  
P.G.
  
- Number of Teachers with Ph.D. :
  
- Number of Teachers with M. Tech :
  
- Recurring Cost per student per year  
for U.G. Progrmmes
  
- Number of Teacher Vacancies
  
- Number of administrative staff

- Number of technical support staff : \_\_\_\_\_
- Number of seats in Men's Hostel : \_\_\_\_\_
- Number of seats in Women's Hostel : \_\_\_\_\_
- Number of Staff Residences : \_\_\_\_\_
- Location of the nearest major industry  
(indicate distance and name of the industry)
- Is there an Alumni Association? : Yes/ No  
If yes, year of the establishment
- Does a Parent - teacher association exist? : \_\_\_\_\_
- Name of the College Magazine : \_\_\_\_\_

**16.0 Bio-data of Applicant**

- Have you received any ISTE Award earlier? : \_\_\_\_\_  
If so, give details
- Name & Address : \_\_\_\_\_
- Date of Birth : \_\_\_\_\_
- Educational qualifications :
- Specialization : \_\_\_\_\_
- Experience (in Years) : Teaching: \_\_\_\_\_ Industry: \_\_\_\_\_  
Research: \_\_\_\_\_ Others: \_\_\_\_\_
- Number of Publications : In Indian Journals : \_\_\_\_\_



**Membership in Professional Societies**

Name of Society	Grade of Membership

**Honors received (Awards, Fellowships, Patents, etc.)**

Name of Award/Fellowship/Patent	Year

• **Project Guidance**

Level	Number
B.Tech. / B.E. M.Tech. / M.E Ph.D.	

• **Sponsored Research**

Sponsoring Agency	Title of Research	Period	Main or Coinvestigator



- **Consultancy**

Title of the Consultancy	Client	Period

- **Additional Responsibilities held**

( like Hostel Warden, Staff Advisor to Students Union, Lab. Charge, Dean, Placement Officer, Magazine Editor, Seminar Coordinator, Summer School Coordinator etc.)

Position Held	Period

- **Membership of Committees / Boards**

(like Member of Board of studies, Academic Council, Syndicate, Senate, Governing Bodies of institutions, State level Committees, National level Committees, Managing Councils of Professional Bodies etc.)

Position Held	Member or Chairman	Period

- **Career Profile**

<b>Designation</b>	<b>Institution / Organization</b>	<b>Period</b>

I certify that the details given above are genuine and correct to the best of my knowledge and belief.

Place:

Signature

:

Date:

(Applicant)

Name of the Principal

:

(Seal)

**LATE SRI PANDA PUNNAIAH MEMORIAL STATE AWARD  
FOR  
BEST ENGINEERING COLLEGE PRINCIPAL FROM TELANGANA STATE (TS)  
Year of Award**

**Part III:**

<b>QUESTIONNAIRE</b>
----------------------

(To be answered by the applicant for the Award)

**1.0 List three specific contributions made or steps taken by you to improve the quality and standards of the pass-outs from your college and their placement.**

1.1

1.2

1.3

**2.0 List three specific steps taken by you in enhancing industry- institute interaction and generating additional resources/ funds for the College.**

2.1

2.2

2.3

**3.0 Specify three major steps taken by you in improving the infrastructural facilities and amenities for students and teachers in the College.**

3.1

3.2

3.3

**4.0 List three steps taken by you which have benefited the local community and the public.**

4.1

4.2

4.3

**5.0 List three of your major strengths and qualities as a principal which have contributed towards the development of the College.**

5.1

5.2

5.3

Place: Signature :

Date: Name & Address :  
of Applicant

(Seal)